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When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1034910007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2010 09:30 AM Pg: 1 of 3

Citi L#: 2002008346
Assignee L#: 19041754
Investor L#: 1696993540
Effective Date: 11/01/2010

ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Mortgage Association for this instrument c/o IBM Lender Business Process Services, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 09/27/2004, and made by FARIS MASIC to CITIMORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book , Page , as Instrument # 0428205287 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 10-36-120-003-1166
known as: 6833 N KEDZIE AVE #1112, CHICAGO, IL 60645-2885

Date: 11/23/2010

CITIMORTGAGE, INC.

By: _____
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



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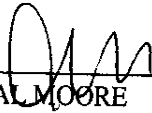
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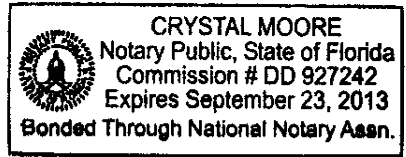
Citi L#: 2002008346
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMORTGAGE, INC.. He/she is personally known to me.



CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CIMIB 12790187 -- IBM.FNMA CJ2820282 form5/FR.MIL1



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Property of Cook County Clerk's Office

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031_2002008346_016 (1495x657x2 tiff)

Exhibit "A"

UNIT 11-2 AS SHOWN ON IDENTIFIED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): BLOCK 2 ALSO THAT PART OF VACATED WEST MORSE AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND WEST OF EAST LINE OF VACATED NORTH ALBANY AVENUE; ALSO THAT PART OF VACATED NORTH ALBANY LYING NORTH OF THE NORTH LINE OF WEST PRATT AVENUE AND SOUTH OF THE SOUTH LINE OF VACATED WEST MORSE AVENUE ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE SOUTH LINE OF VACATED WEST MORSE AVENUE; ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/32 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP WINSTON GARDENS, INCORPORATED; RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19882456 AND AMENDED BY INSTRUMENT RECORDED November 3, 1969 AS DOCUMENT NUMBER 21001955; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 10-36-120-003-1166