UNOFFICIAL COPY

When Recorded Mail To: Midland Mortgage Company C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1034917064 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/15/2010 11:01 AM Pg: 1 of 2

Loan #: 0053431954

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **GEOFFREY E PARKER AND AMANDA L BRITT** to NEW AMERICA FINANC. A'L. INC bearing the date 10/15/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Chincis in Book, Page, as Document Number 99979087.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 9825 S HARLEM AVENUE UNIT F, CHICAGO RIDGE, IL 60415

PIN#: 24-07-112-028-0000

Dated: 11/24/2010

By:

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

CRYSTAL MOOKE, VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/24/2010 by CRYSTAL MOORE, the VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, on behalf of saic corporation.

ELSA MCKINNON

Notary Public/Commission expires: 11/14/2014

ELSA MCKINNON
Notary Public, State of Florida
My Comm. Expires Nov 14, 2014
Commission #EE 31602

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 12921968 _1 CLO2821188

form1/RCNIL1

: 188181 | 1818 | 1818 | 1818 | 1888 | 1818 | 1818 | 1818 | 1881 | 1881 | 1881 | 1881 | 1881 | 1881 | 1881 | 1

12921968

S J P S N SC Y SC Y

1034917064 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: THE WEST 28.20 FEET OF THE NORTH 26 FEET OF THE FOLLOWING DESCRIBED PROPERTY: A PORTION OF LOT 4 IN BLOCK 13 IN ROBERT BARTLETT'S 95TH STREET HOMESITES, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MORIDIAN SAID PORTION LYING SOUTH OF AN EAST AND WEST LINE DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 4 BEING 32.30 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT AND THENCE RUNNING EAST TO A POINT ON THE EAST LINE OF SAID LOT BEING 33.10 FLET NORTH OF THE SOUTHEAST CORNER OF SAID LOT; AND LYING EAST OF A LINE NORMAL TO SAID EAST AND WEST LINE INTERSECTION SAID EAST AND WEST LINE AT A POINT BEING 35.10 FEET EAST OF SAIL WEST LINE OF SAID LOT MEASURED ALONG SAID EAST AND WEST LINE IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BIMPIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED JULY 30, 1973 RECORDED AUGUST 1, 1973 AS DOCUMENT HUMBER 22422019 AS AMENDED FROM TIME TO TIME, MADE BY THOMAS MCDONNELL AND HIS WIFE LAPI AND CREATED BY DEED FROM THOMAS MCDONNELL AND MARY MCDONNELL HIS WIFE TO BRUCE A. ACTON AND DIANE C. ACTON HIS WIFE DATED SEPTEMBER 22, 1973 AND RECORDED OCTOBER 15, 1973 AS DOCUMENT NUMBER 22513090 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.