## UNOFFICIAL COP

When Recorded Mail To: Midland Mortgage Company C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1034917066 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/15/2010 11:01 AM Pg: 1 of 2

Loan #: 0033593812

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DARRELL CHAMBERS AND SHARYN L CHAMBERS to MORTGAGE ASSOCIATES INC bearing the date 12/10/1980 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document Number 25705089.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharg to record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 11707 S PEORIA ST, CHICAGO, IL 60643-5227

PIN#: 25-20-418-003

Dated: 11/21/2010 MIDFIRST BANK

By:

VICE PRESIDENT

STATE OF FLORIDA **COUNTY OF PINELLAS** 

H County C/E The foregoing instrument was acknowledged before me on 11/21/2010 by CRYSTAL MOCRE, the VICE PRESIDENT of MIDFIRST BANK, on behalf of said corporation.

> **ELSA MCKINNON** Notary Public, State of Florida My Comm. Expires Nov 14, 2014 Commission # EE 31602

ELSA MCKINNON

Notary Public/Commission expires: 11/14/2014

Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 12875358 \_@ TST2814444

form1/RCNIL1

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## EXHIBIT 'A'

LOT 33 IN BLOCK 1 IN RESUBDIVISION OF THE EAST 1/2 OF BLOCKS 8 AND 11 AND PART OF BLOCK 7 WEST OF RAILROAD IN PLACERDALE BEING A SUBDIVISION BY THOMAS S. DOBBINS OF THE EAST 1/2 OF THE SUBJECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.