

UNOFFICIAL COPY



When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1034917002 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2010 08:23 AM Pg: 1 of 3

Citi L#: 0012311321
Assignee L#: 0596676569
Investor L#: 1701748840
Effective Date: 11/01/2010

ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 04/28/2006, and made by L ZEMAL SALCIN to ABN AMRO MORTGAGE GROUP, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0613602250 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 13-09-317-034-1004
known as: 5450 W GALE 202, CHICAGO, IL 60630

Date: 11/24/2010

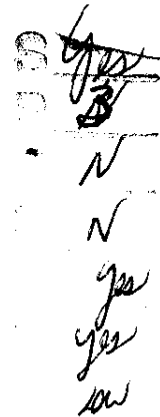
CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12802814

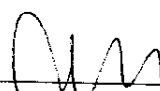


UNOFFICIAL COPY

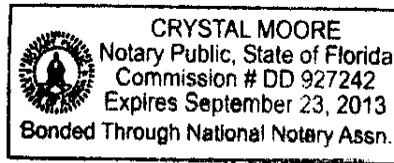
Citi L#: 0012311321
Assignee L#: 0596676569
Investor L#: 1701748840
Effective Date: 11/01/2010

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.. He/she is personally known to me.



CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CIMNS 12802814 -- NSM.MERS CJ2821872 MIN 100011:00123113213 MERS PHONE 1-888-679-MERS form5/FRMIL1



12802814

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A"

STREET ADDRESS: 5456 W GALE
CITY: CHICAGO COUNTY: COOK UNIT 202
TAX NUMBER: 13-09-317-034-1004

LEGAL DESCRIPTION:

UNIT 202 AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 202 AND STORAGE SPACE 202, LIMITED COMMON ELEMENTS, IN THE VILLAS OF JEFFERSON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN BLOCK 57 IN THE VILLAGE OF JEFFERSON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 9 SOUTH OF THE INDIAN BOUNDARY LINE, THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 9 NORTH OF THE INDIAN BOUNDARY LINE ALSO PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8 SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 3 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1988 AND KNOWN AS TRUST NUMBER 8853, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 95282681, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.