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Doc#: 1034917016 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/15/2010 08:45 AM Pg: 1 of 3

When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Citi L#: 0216575241
Assignee L#: 0596677013
Investor L#: 1702225629
Effective Date: 11/01/2010

ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 10/03/2006, and made by MICHAEL SALAZAR AND IVETTE SALAZAR to ABN AMRO MORTGAGE GROUP, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0629033086 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 17-21-414-001-0000
known as: 1935 S. ARCHER AVE. UNIT 225, CHICAGO, IL 60616

Date: 11/24/2010

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12808230

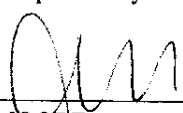
S yes
P 3
S N
M N
30 yes
E yes
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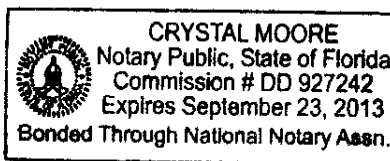
Citi L#: 0216575241
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.. He/she is personally known to me.



CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CIMNS 12808230 -- NSM.MERS CJ2821872 MIN 100011502165752411 MERS PHONE 1-888-679-MERS form5/FRMIL1



12808230

Property of Cook County Clerk's Office

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Exhibit "A"

ORDER NUMBER: 1401 008317517 SLP
STREET ADDRESS: 1935 SOUTH ARCHER AVENUE UNIT 225
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-21-414-001-0000

LEGAL DESCRIPTION:

UNIT NUMBER 225 AND PARKING SPACE G-65, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.