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Doc#: 1034917020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2010 09:03 AM Pg: 1 of 3

When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Citi L#: 1120145912
Assignee L#: 0596695206
Investor L#: 1705890619
Effective Date: 11/01/2010

ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 12/24/2007, and made by MARIE L WALLACE AND CHARLES L WALLACE to ABN AMRO MORTGAGE GROUP, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0800404193 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 17-22-301-022-0000
known as: 1620 S MICHIGAN AVE UNIT 702, CHICAGO, IL 60616

Date: 11/24/2010

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12807526

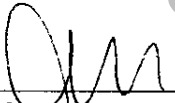
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P 3
S al
M N
SC yes
E yes
INT al

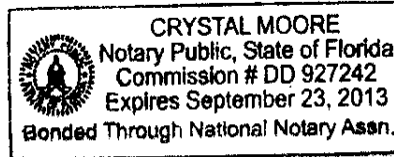
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.. He/she is personally known to me.


CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CIMNS 12807526 -- NSM.MERS CJ2821872 MIN 1000115 120.459121 MERS PHONE 1-888-679-MERS form5/FRMIL1



12807526

Property of Cook County Clerk's Office

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Exhibit "A"

ORDER NUMBER: 1409 008396046 SK
STREET ADDRESS: 1620 S. MICHIGAN AVE. UNIT 702
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-22-301-022-0000

LEGAL DESCRIPTION:

UNIT 702 AND P-70 IN 1620 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOTS 3, 4, 5 AND 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO AND LOT 31 AND PART OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, ALL TAKEN AS A TRACT, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 3, 2006 AS DOCUMENT NUMBER 0621539044, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.