



Chicago Title Insurance Company

SPECIAL WARRANTY DEED
(Corporation to Individual)



1034926110

Doc#: 1034926110 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2010 09:53 AM Pg: 1 of 3

011010743

PROPERTY NATIONAL TITLE
CAX LEWIN

THIS INDENTURE, made this 12th day of NOVEMBER, 2010 U.S. BANK N.A. AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-3 duly authorized to transact business in the State of Illinois, party of the first part, and CHICAGO TITLE TRUST 17435. (GRANTEE'S ADDRESS) 8808 S LAFLIN ST, CHICAGO, Illinois 60620
Gene Moore Trustee until date 4-7-03

WITNESSETH, that the said party of the first part for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

PROPERTY NATIONAL TITLE

Permanent Real Estate Index Number(s): 25-05-109-021-0000
Address(es) of Real Estate: 8808 SOUTH LAFLIN ST, CHICAGO, Illinois 60620

BOX 15

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, **WILL WARRANT AND FOREVER DEFEND**

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INTC-2

CITY OF CHICAGO



DEC. 13. 10

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

000000126

REAL ESTATE
TRANSFER TAX

0025725

FP 102803

STATE OF ILLINOIS

STATE TAX



DEC. 13. 10

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000000000

REAL ESTATE
TRANSFER TAX

0002450

FP 102809

UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____, and attested by its _____, the day and year first above written.

**U.S. BANK N.A. AS TRUSTEE ON BEHALF OF
THE HOLDERS OF THE STRUCTURED
ASSET INVESTMENT LOAN TRUST
MORTGAGE PASS-THROUGH
CERTIFICATES SERIES 2006-3
BY: SELECT PORTFOLIO SERVICING, INC.
F/K/A FAIRBANKS CAPITAL CORP.
AS ATTORNEY IN FACT**

By _____
PATRICK PITTMAN, LOAN CONTROL OFFICER

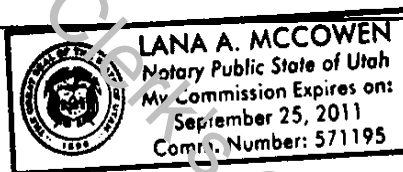
STATE OF UTAH, COUNTY OF SALT LAKEss.

The undersigned a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the signed personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of NOVEMBER, 2010

Lana A. McCowen (Notary Public)

Prepared By: Renee Meltzer Kalman
20 N. Clark St. Suite 2450
Chicago, Illinois 60602

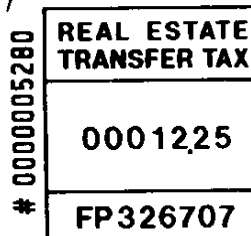
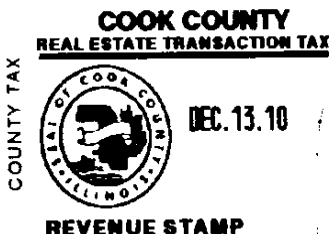


Mail To:
~~CHICAGO TITLE & TRUST 17435~~
~~8808 S. LAFLIN ST~~
~~CHICAGO, Illinois 60620~~

*Bill Ralph
10540 S Western 405
Chicago IL 60643*

Name & Address of Taxpayer:
~~CHICAGO TITLE & TRUST 17435~~
~~8808 SOUTH LAFLIN ST~~
~~CHICAGO, Illinois 60620~~

*8821 W 87th
Hickory Hills IL 60457*



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FIDELITY NATIONAL TITLE INSURANCE COMPANY



ORDER NUMBER: 2010 011010743 CHF
STREET ADDRESS: 8808 S LAFLIN ST

CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 25-05-109-021-0000

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 6 IN E. L. BRAINERDS SUBDIVISION OF TELFORD BURNHAMS SUBDIVISION
(EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION
5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office