

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1034933024 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/15/2010 08:54 AM Pg: 1 of 1

This space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Housing Opportunity Development Corporation, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 15<sup>th</sup> day of August, 2009 and recorded in the Recorder's Office of COOK COUNTY on the 1<sup>st</sup> day of December, 2009 in the STATE of ILLINOIS, in book— of records, on page—, as document no. 0933508236 the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

THE NORTH 32.5 FEET OF LOT 12 IN BLOCK 5 IN GRANT AND JACKSON'S ADDITION TO EVANSTON, THE SOUTH PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-13-211-007-0000

Address: 1929 Jackson, Evanston, Illinois 60201

Witness our hands and seals, this 3<sup>rd</sup> day of December, 2010.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: [Signature]  
Kevin Schulke, Assistant Vice President

BY: [Signature]  
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by: Maria Garcia  
North Shore Community Bank & Trust Co.  
7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO: Housing Opportunity Development  
2001 Waukegan Road  
Techny, IL 60082

1034933024

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Assistant Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 3<sup>rd</sup> day of December, 2010.

[Signature]  
Notary Public

Commission Expires 7-27-2014

