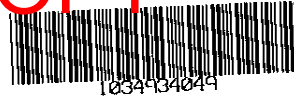


UNOFFICIAL COPY



Doc#: 1034934049 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/15/2010 10:28 AM Pg: 1 of 2

REQUEST FOR NOTICE

Recording Requested by
Wells Fargo Bank NA
ACCT No.: 654-654-2469252-0XXY

WHEN RECORDED MAIL TO
Wells Fargo Bank NA
Attn: Home Equity LSC-FINAL DOCS.
PO Box 31557 MAC B6955-016
Billings, MT 59107

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the deed of trust as follows: Deed of Trust recorded 04/07/2006 as Instrument no. 0609742749 in book N/A at page N/A in COOK-IL County by ANITA A BROWN, as Trustors, and N/A as Trustees and MERS AND DRAPER AND KRAMER MORTGAGE CORP AND WELLS FARGO BANK, N. A. as Beneficiary. The property is identified with an APN of 16-13-320-019-0000 with a legal description of SEE EXHIBIT A.

NOTICE: A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If our address changes, a new request must be recorded

Please mail such notices to:
Wells Fargo Bank NA
Foreclosure Department
18700 NW Walker Road #92
Mac # P6053-022
Beaverton, OR 97006


By:  Samantha Houghton- VP Loan Documentation, Wells Fargo Bank
NA

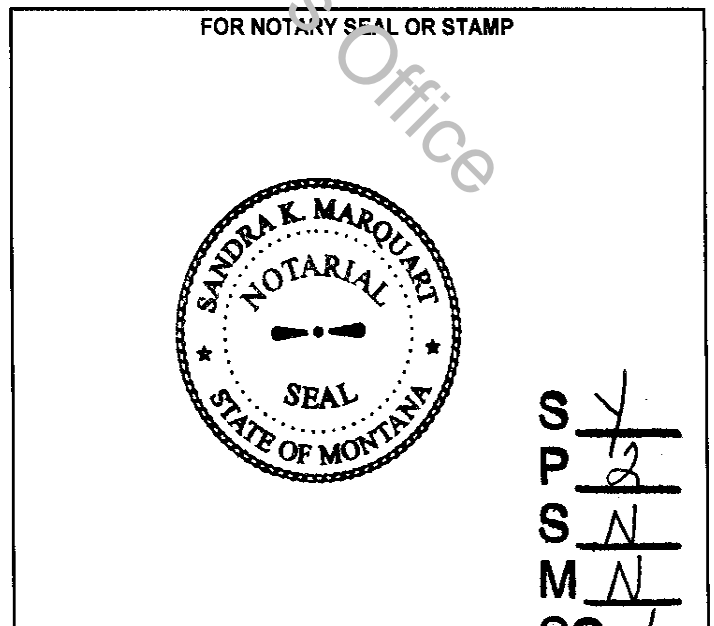
Authorized Signature

STATE OF MONTANA
COUNTY OF Yellowstone } S.S.

On 11/30/2010 before me, Sandra K Marquart, Notary Public, personally appeared Samantha Houghton, VP Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature 
Sandra K Marquart, Notary Public - Montana
My Commission Expires 07-01-2013



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2 IN 3154 W. FILLMORE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 28 IN OTIS SUBDIVISION OF BLOCK 6 IN PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0523719058; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER P-1, P-2 AND P-3 AS CONTAINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

STREET ADDRESS: 3154 W FILLMORE ST

UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-13-320-016-0000

Cook County Clerk's Office