## **UNOFFICIAL COPY**



Doc#: 1034935109 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/15/2010 03:13 PM Pg: 1 of 2

Above space for Recorder's Use Only

CODILIS & ASSOCIATION 15W030 NORTH FRONT/CON BURR RIDGE, IL 60527

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc., all interests in and under that certain Mortgage and all rights accrued or to accrue under said. Mortgage dated 7/26/2005 executed by

Anthony J. Filko

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/09/2005 as Document Number 0522133032 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER 2'N' IN 2500 ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23 AND 24 IN BLOCK 1 IN JEROME I. CASE'S SUBDIVISION OF THE NORTH 118 FEET OF OUTLOT 'F' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TO'VNS HIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 24265838, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as:

2500 N. Orchard Street

Unit #2N

Chicago, IL 60614

PIN 14-28-312-084-1003

**BOX 70** 

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said	party of the first part	has caused this if	istrument to be signed by	y its
Assistant Secretary and atte	ested by itsAssist	tant Secretary	and its corporate	seal affixed
hereto this   day of Decem	mou , 20 <u>10</u> .			
Mortgage Electronic Registration		minee for Ameri	can Home Mortgage	
By Waldel 12	Attest:	[8]_	-l./	
Michelle Halyard		Joseph Kaminsk		
Assistant Secretary		Assistant Secre	tary	
STATE OF Flurida	SS			
COUNTY OF DUVE				
	0			
I, LUBICA V. SIMON		•	do hereby certify that	
Michelle Halvard and _	Joseph Kan inski		nally known to me to be	
Authorized Signatory of the corp				
acknowledged said instrument to		-	<del>-</del>	
purposes therein mentioned, and	<b>*</b>			nt.
GIVEN under my hand and Seal	this <u></u> day of <u></u>	comber, 20	<u>lo</u> .	
dulia 9- h-	220	40.	•	
Notary Public	SEAL	1264	Name of the state	
		A	UBICA V. SIMON	7
		(407) 200	-1 IFES April 11, 2011	7
Prepared by and mail to:		(407) 398-0151	hand neur yService.com	1

Codilis & Associates, P.C.

Burr Ridge, IL 60527 (630) 794-5300 14-10-39713

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15W030 North Frontage Road, Suite 100

DOCUMENT CONTROL DEPT.

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