

**SUBORDINATION OF LIEN  
(ILLINOIS)**

**UNOFFICIAL COPY**



Doc#: 1035049045 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2010 12:52 PM Pg: 1 of 3

**Mail to: Harris N.A.  
3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

**ACCOUNT # 653140471**

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** Harris N.A. is/are the owner of a mortgage/trust deed recorded September 8th, 2003 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0324902099 made by Mary Jo Murphy and Michael J Murphy, BORROWER(S), to secure an indebtedness of \*\* \$77,100.00 \*\* since then increased to \$100,000.00 by Modification of Mortgage recorded on September 27, 2007 as document no. 0727046012 and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 07-20-211-001

Property Address: 1531 AMHERST DR, SCHAUMBURG, IL 60194

**PARTY OF THE SECOND PART: AMERICAN BANK & TRUST, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1035049045, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$168,200.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: November 3rd, 2010

R. Scott Myers, Officer

# UNOFFICIAL COPY

This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. Scott Myers, personally known to me to be a Officer, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on November 3rd, 2010



*[Handwritten Signature]*  
Arpan A. Shah, Notary

Commission Expires date of May 20th, 2014

## SUBORDINATION OF LIEN (ILLINOIS)

**FROM:**

**TO:**

Mail To:  
Harris N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

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*The land referred to in this Commitment is described as follows:*

LOT 61 IN WEDGEWOOD ESTATES UNIT 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

P.I.N. 27-02-410-511-0000

Property Commonly Known As:

14061 BONBURY LANE  
ORLAND PARK, IL 60462

ALTA Commitment Schedule C