

UNOFFICIAL COPY

Doc#: 1035057135 fee: \$50.00  
Date: 12/16/2010 08:45 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
415780046696

Prepared by: Glorena A Coffman

**SUBORDINATION OF MORTGAGE** 42961999

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0731111040, at Volume/Book/Reel Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. Exhibit A**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase, its successors and assigns, executed by James T Jackson & Elaine J Jackson, being dated the 23<sup>rd</sup> day of July, 2010, in an amount not to exceed \$138,776.00 and recorded in Official Record Volume X, Page           , Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* # 1034908198

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of July, 2010.

By: Carol Zuhlke  
Carol Zuhlke, Bank Officer

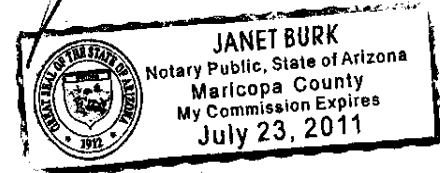
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 20th day of July, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: JULY 23, 2011

Notary Public



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Form No. 3301 (01/08)  
Short Form Commitment

ORDER NO: 6632571n  
FILE NO: 6632571n  
CUSTOMER REF: 1786876416

**Exhibit "A"**

Real property in the City of **Arlington Heights**, County of **Cook**, State of **Illinois**, described as follows:

**LOT 258 IN SCARSDALE SUBDIVISION, A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

APN #: 03-31-107-023-0000

 JACKSON  
42961999

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FIRST AMERICAN EL  
SUBORDINATION OF MORTGAGE

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WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING