

UNOFFICIAL COPY



Doc#: 1035003051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2010 11:27 AM Pg: 1 of 3

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1918098194
Investor: FNMA
Inv Loan #: 1700008319
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

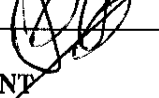
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST PLACE BANK, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).**

Said mortgage/deed of trust dated 11/04/2005, and made by **SARAH E MINNERY** to **BANGGROUP MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0532604130 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A **03-30-414-017-1083**
known as: 354 W MINER ST #2C, ARLINGTON HEIGHTS, IL 60005

Date: 11/05/2010

FIRST PLACE BANK by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION its Attorney-in-Fact

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12368271

S Yes
P 3
S N
M N
SC yes
E yes
INT no

UNOFFICIAL COPY

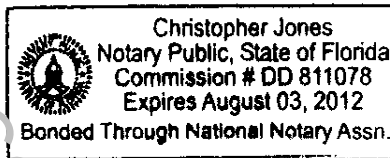
Loan #: 1918098194
Investor: FNMA
Inv Loan #: 1700008319
Effective Date: 10/01/2010

STATE OF FLORIDA
COUNTY OF PINELAS

The foregoing instrument was acknowledged before me this 05th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FIRST PLACE BANK. He/she is personally known to me.



CHRISTOPHER JONES
Notary Public - State of FLORIDA
Commission expires: 08/03/2012



Document Prepared By: E. Lance/NTC, 2100 Alt. 15 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12368271 -- CHFNMAMERS3 CJ2792480 MIN 100013019180981949 MERS PHONE 1-888-679-MERS form5/FRMIL1



12368271

Property of Cook County Clerk's Office

UNOFFICIAL COPY

177_1918098194_029 (1513x472x2 tiff)

UNIT 354-2C TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN THE COURTYARDS CONDOMINIUMS OF LOTS 1, 2 AND 3 AND THE EAST 80.96 FEET OF THE SOUTH 333.47 FEET OF LOT 4, ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 25110867.

Permanent Index No.: 03-30-414-017-1083