UNOFFICIAL COPY



Doc#: 1035010019 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/16/2010 10:33 AM Pg: 1 of 3

DOCUMENT PREPARED BY:

Vericrest Financial, Inc. 715 S. Metropolitan Avenue Oklahoma City, OK 73108

WHEN RECORDED MAIL TO:

T.D. Service Company 1820 E First St. Ste 300 Santa Ana CA 92705 Attn: Jennifer Fuentes

Service No.



/Loan No. 9800841406

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

PIN # 25-05-318-028 V SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

1035010019 Page: 2 of 3

UNOFFICIAL COPY

9800841406

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CITIMORTGAGE, INC, assigns and transfers to LSF7 Bermuda NPL 1 Trust its successors and assigns, all its right, title and interest in and to a certain mortgage executed by JAMES KINCY, and bearing the date of 7/25/2005 and recorded on the 28 day of 505in the office of the Recorder of Cook County, State of IL as instrument number 0527104043

Signed on the 4th day of Nevember, 2010

Vericrest Financial, Inc., attorney-in-Fact for CITIMORTGAGE/INC.

Patrieta Saenz Assistant Vice President

Witness #2: Kenisha Brigos

State of Oklahoma County of Oklahoma

} ss:

Washington Mall, Suite 307, 7 Reid Street, Hamilton HM 11,

> # 10000068 EXP 01/06/14
>
> OUBLIC ONTHINING

Bermuda

On the 4th day of November 2010, before me Kristi A. Little, a Notary Public, personally appeared Patricia Saenz, to me known, who being duly sworn, did say that he or she is Assistant Vice President of Vericrest Financial, Inc. and that said instrument was signed on behalf of said corporation.

Address of Preparer:

[Vericrest Financial, Inc.] [715 S. Metropolitan Avenue] [Oklahoma City, Ok 73108]

1035010019 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 71 IN E. MORES 95TH STREET FIRST ADDITION BEING A RESUBDIVISION OF LOTS 1 TO 36 POTH INCLUSIVE IN HARRY MAYERS SUBDIVISION OF BLOCK 31 IN THE SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN THE SOUTH ½ OF SECTION 5, TOWNSHIP 37 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO.