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Doc#: 1035015046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2010 10:05 AM Pg: 1 of 3

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1971507828
Investor: FNMA
Inv Loan #: 4004650558
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

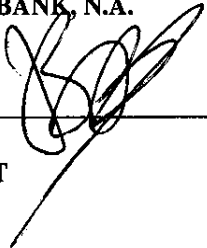
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 11/10/2005, and made by SOPIN V JAWORSKI to MIDAMERICA BANK FSB and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0534626073 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 08-27-112-016-0000
known as: 275 FLEETWOOD LN, ELK GROVE VILLAGE, IL 60007

Date: 11/05/2010

JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12380713

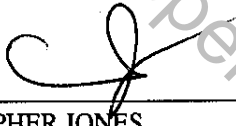
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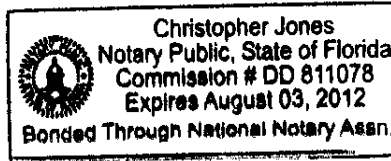
Loan #: 1971507828
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 05th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.



CHRISTOPHER JONES
Notary Public - State of FLORIDA
Commission expires: 08/03/2012



Document Prepared By: E. Lance/NTC, 2100 A/C, 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12380713 -- CHFNMAMERS3 CJ2792480 M/N 100013019715078286 MERS PHONE 1-888-679-MERS form5/FRMIL1



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Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT NUMBER 3969 IN ELK GROVE VILLAGE SECTION 1 EAST, BEING A SUBDIVISION IN THE WEST HALF (W-1/2) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON APRIL 9, 1963 AS DOCUMENT NUMBER 18764308 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office