

UNOFFICIAL COPY



Doc#: 1035015070 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2010 11:14 AM Pg: 1 of 3

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1820337682  
Investor: FNMA  
Inv Loan #: 1704338411  
Effective Date: 10/01/2010

**ASSIGNMENT OF MORTGAGE/DEED**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 06/12/2007, and made by MARY L PYATT to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0720056294 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 1604417021  
known as: 956 N LAWLER AVE, CHICAGO, IL 60651

Date: 11/05/2010

JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY  
VICE PRESIDENT

form5/FRMIL1



\*12394932\*

S  
P  
C  
N  
g  
NTR

# UNOFFICIAL COPY

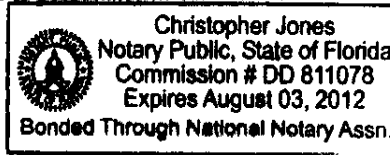
Loan #: 1820337682  
Investor: FNMA  
Inv Loan #: 1704338411  
Effective Date: 10/01/2010

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 05th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.



CHRISTOPHER JONES  
Notary Public - State of FLORIDA  
Commission expires: 08/03/2012



Document Prepared By: E. Lance/NTC, 2100 A. S. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12394932 -- CHFNMAMERS3 CJ2792480 MIN 100013018203376822 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*12394932\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCES THERETO IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT:

LOT 48 IN BLOCK 2 IN GLOVER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1820337682

Property of Cook County Clerk's Office