

UNOFFICIAL COPY



Doc#: 1035017050 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/16/2010 01:33 PM Pg: 1 of 3

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1625079864
Investor: FNMA
Inv Loan #: 1700566029
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A. WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 12/09/2005, and made by MARIA F BOBADILLA FKA MARIA F CABANILLAS to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0535008068 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 19-27-310-058-0000
known as: 7728 S KILPATRICK AVE, CHICAGO, IL 60652

Date: 11/05/2010

JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12400407

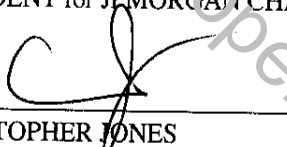
1035017050
11/16/2010

UNOFFICIAL COPY

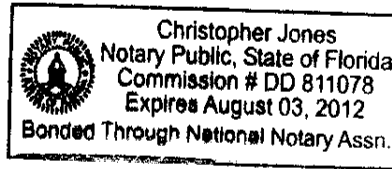
Loan #: 1625079864
Investor: FNMA
Inv Loan #: 1700566029
Effective Date: 10/01/2010

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 05th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.



CHRISTOPHER JONES
Notary Public - State of FLORIDA
Commission expires: 08/03/2012



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12400407 -- CHFNMAMERS3 CJ2792480 MIN 00013016250798641 MERS PHONE 1-888-679-MERS form5/FRMIL1



12400407

Property of Cook County Clerk's Office

UNOFFICIAL COPY

080_1625079864_022 (1210x275x2 tiff)

Property of Cook County Clerk's Office
Exhibit "A"

LOT 8 (EXCEPT THE NORTH 25 FEET 10 INCHES THEREOF), LOT 9 AND THE NORTH 4 INCHES OF LOT 10 IN BLOCK 11 IN FRANK A MULHOLLAND'S 79TH STREET CICERO AVENUE AND CRAWFORD AVENUE DEVELOPMENT IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.