

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:
SCOTT Z BERMAN
THERESE M BERMAN
9816 KEELER AVE
SKOKIE, IL 60076-1176

Doc#: 1035017079 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/16/2010 03:01 PM Pg: 1 of 3

RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #2001057598 "BERMAN" Lender ID:05614/1693308325 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by SCOTT Z. BERMAN AND THERESE M. BERMAN, JOINT TENANCY, originally to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 08/28/2003 Recorded: 10/20/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0329314094, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 10-10-406-016-0000 ✓
Property Address: 9816 NORTH KEELER, SKOKIE, IL 60076 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC.
On December 3rd, 2010



By: W
WALTER H EICHELBERGER,
Vice-President

STATE OF Maryland
COUNTY OF Frederick

On this 3rd day of December 2010, before me, the undersigned officer personally appeared WALTER H EICHELBERGER, who made acknowledgment on behalf of CITIMORTGAGE, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,

[Signature]

SHYRA DAVIS
Notary Expires: 03/14/2012



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THAT PART OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 19 CHAINS AND 90 LINKS SOUTH OF AND 7 CHAINS AND 86
LINKS EAST OF THE NORTHWEST CORNER OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 10;
THENCE NORTH 44 DEGREES EAST 543.0 FEET; THENCE SOUTHEASTERLY TOWARD A
POINT ON THE EAST LINE OF THE WEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SAID SECTION
10, 286.0 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF THE
SOUTH EAST $\frac{1}{4}$ OF SAID SECTION 10; A DISTANCE OF 263.94 FEET TO A LINE 162.99
FEET WEST OF AND MEASURED AT RIGHT ANGLES TO THE EAST LINE OF THE WEST $\frac{1}{4}$
OF THE SOUTH EAST $\frac{1}{4}$ OF SAID SECTION 10; THENCE SOUTH PARALLEL WITH SAID
EAST LINE 122.88 FEET TO POINT OF BEGINNING OF THE TRACT OF LAND HEREIN
DESCRIBED; THENCE CONTINUING SOUTH PARALLEL WITH THE EAST LINE OF THE
WEST $\frac{1}{4}$ OF SAID SOUTH EAST $\frac{1}{4}$ 66.14 FEET TO A POINT 138.74 FEET NORTH OF THE
SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SAID SECTION 10;
THENCE EAST 163.0 FEET TO A POINT ON THE EAST LINE OF SAID NORTHWEST $\frac{1}{4}$ OF
THE SOUTH EAST $\frac{1}{4}$ 138.70 FEET NORTH OF THE SOUTHEAST CORNER THEREOF;
THENCE NORTH ALONG SAID EAST LINE 66.0 FEET, THENCE WEST 163.0 FEET TO
POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

10 - 10 - 1106 - 016

2001057598

CLERK OF COOK COUNTY Clerk's Office

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
YOLANDA S. UDOVICH, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443, GAITHERSBURG, MD 20898 1-800-283-7918

Property of Cook County Clerk's Office