

UNOFFICIAL COPY



1035017018

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1035017018 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2010 09:40 AM Pg: 1 of 3

Loan #: 1687707649  
Investor: FNMA  
Inv Loan #: 1706079141  
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48301-2026).

Said mortgage/deed of trust dated 01/11/2008, and made by MARVIN MARTIN AND MARY ANN MARTIN to KEMPER MORTGAGE INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0803611000 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 25-03-325-013-0000  
known as: 9437 S PRAIRIE AVE, CHICAGO, IL 60619

Date: 11/05/2010

JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY  
VICE PRESIDENT

form5/FRMIL1



\*12379198\*

Property of Cook County Clerk's Office

Handwritten initials and stamps: S, P, B, N, SC, INT, W

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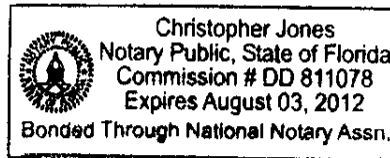
Loan #: 1687707649  
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 05th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.



CHRISTOPHER JONES  
Notary Public - State of FLORIDA  
Commission expires: 08/03/2012



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12379198 -- CHFNMAMERS3 CJ2792480 MKN100013016877076496 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*12379198\*

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083\_1687707649\_015 (1057x246x2 tiff)

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Exhibit "A"

LOT 103 IN THE RESUBDIVISION OF BLOCK 4 AND PARTS OF BLOCKS 5, 6, 7, 11, 12, 14 AND 14 IN FAIRMONT'S SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND LOCK COMPANY OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 25-03-325-013-0000