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BOX 178

RICHMOND MONROE GROUP



RICHMOND MONROE GROUP
PO BOX 458
KIMBERLING CITY, MO 65686

Doc#: 1035018089 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2010 04:21 PM Pg: 1 of 3

Record and Return To:

Pierce and Associates
1 N. Dearborn St. Fl 13
Chicago, IL 60602-4321

PB# 1012192



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #: 0011887015 "MILCHHOEFER"

INVESTOR #: U20

MERS #: 100176106010345198 VRU #: 1 688-679-6377

Assignment Prepared on: December 6th, 2010

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION IT SUCCESSORS AND ASSIGNS at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.
Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ACCREDITED MORTGAGE LOAN TRUST 2006-2 ASSET BACKED NOTES at C/O SELECT PORTFOLIO SERVICING 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: RONALD A. MILCHHOEFER JR. , MARRIED TO SUSAN MILCHHOEFER To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION

Date of Mortgage: 01/31/2006 Recorded: 03/02/2006 as Instrument No.: 060615069 In Cook, Illinois.

Assessor's/Tax ID No. 15-25-115-049

Property Address: 2408 LATHROP AVENUE, RIVERSIDE, IL 60546

Legal: LOT 23 IN BLOCK 9 IN WALTER J. MCINTOSH AND COMPANY'S 22ND STREET ADDITION, A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO MADISON AND NORTHERN RAILROAD RIGHT OF WAY, COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$241,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*AMJ*AMJAMRC*12/06/2010 02:39:30 PM* AMRC28AMRCA00000000000000453582* ILCOOK* 0011887015 ILSTATE_MORT_ASSIGN_ASSN *AMJ*AMJAMRC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

On _____

DEC 8 2010

By: *Barbara Neale*
Barbara Neale, Assistant Secretary



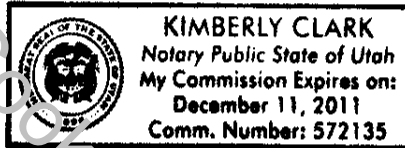
STATE OF Utah
COUNTY OF Salt Lake

DEC 8 2010

On _____, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Barbara Neale, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION IT SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Kimberly Clark
KIMBERLY CLARK
Notary Expires: 12/11/2011 #572135



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 S W TEMPLE, SALT LAKE CITY, UT 84115
801-313-2242

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 23 IN BLOCK 9 IN WALTER J. MCINTOSH AND COMPANY'S 22ND STREET ADDITION, A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO MADISON AND NORTHERN RAILROAD RIGHT OF WAY, COOK COUNTY, ILLINOIS.

TAX NO. 15-25-115-049-0000

Commonly known as:

2408 LATHROP AVE
RIVERSIDE, IL 60546

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1012192

Property of Cook County Clerk's Office