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Doc#: 1035019083 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/16/2010 01:33 PM Pg: 1 of 2

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1609197429
Investor: FNMA
Inv Loan #: 1704379434
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 06/11/2007, and made by YAJAIRA C PEREZ A/K/A YAJIRA CONCEPCION PEREZ AND RAMIRO ANTONIO to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0717635051 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 21 IN LOUCK'S RESUBDMISION OF BLOCK 1 IN WRIGHT WOOD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 13-28-301-004-0000 known as: 5451 W DIVERSEY AVE, CHICAGO, IL 60639

Date: 11/17/2010

CHASE HOME FINANCE, LLC

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12372435

S Yes
P 2
S N
M N
SC yes
E yes
INT pw

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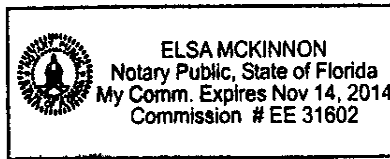
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CHASE HOME FINANCE, LLC. He/she is personally known to me.



ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



Document Prepared By: E. Lance/NTC, 2100 Alca 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12372435 -- CHFNMAMERS3 CJ2792474 MIN 100013016091974294 MERS PHONE 1-888-679-MERS form5/FRMIL1



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Property of Cook County Clerk's Office