

# UNOFFICIAL COPY



When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1035019087 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2010 01:35 PM Pg: 1 of 2

Loan #: 1609199832  
Investor: FNMA  
Inv Loan #: 1704197814  
Effective Date: 10/01/2010

## ASSIGNMENT OF MORTGAGE/DEED

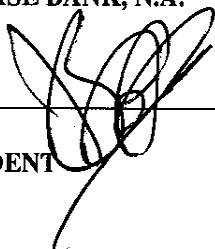
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48301-2026).

Said mortgage/deed of trust dated 05/25/2007, and made by GHEORGHE A NASTASI to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0715735115 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 14 IN BLOCK 1 IN DOBERSTEIN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. 19-15-213-025-0000  
known as: 4028 W 56TH PL, CHICAGO, IL 60629

Date: 11/17/2010

JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY  
VICE PRESIDENT

form5/FRMIL1



\*12393870\*

S yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT yes

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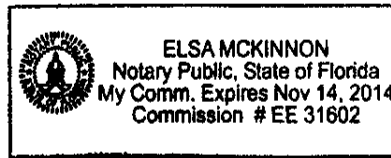
**Loan #: 1609199832**  
**Investor: FNMA**  
**Inv Loan #: 1704197814**  
**Effective Date: 10/01/2010**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.



ELSA MCKINNON  
Notary Public - State of FLORIDA  
Commission expires: 11/14/2014



**Document Prepared By: E. Lance/NTC, 2100 Al. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHFMA 12393870 -- CHFNMAMERS3 CJ2792474 MFR 100013016091998327 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*12393870\*

Property of Cook County Clerk's Office