

UNOFFICIAL COPY



Prepared By: Hidayath Basha
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1035019019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2010 09:26 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2025 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 6, 2010
MIN: 100020000451166130
MERS Phone: 1-888-679-6377

Loan#: 0045116613
Invoice#: E1674343
Package#: 76744531
Document#: 1613432
CostCenter#: UBR

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by DEBRA A PLUMB to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated January 22, 2009 and filed for record January 28, 2009 as Document Number 0902847049 for Loan Amount of \$187000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 02-26-315-029-0000

**See Attached Exhibit A for Legal Description

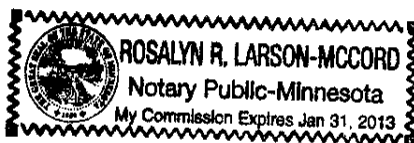
PROPERTY ADDRESS: 2 FALKIRK LANE ROLLING MEADOWS, Illinois 60008


STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for PHH HOME LOANS, LLC

By 
Pam Iserman, Assistant Vice President

On December 6, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rosalyn R. Larson-McCord, Notary Public
My Commission Expires: January 31, 2013

S 4
P 2
S N
M M
SC 4
E 4
INT 4

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Exhibit A

PARCEL 1: LOT 29 IN WINTHROP VILLAGE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIR DPRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH RIGHTS OF INGRESS AND EGRESS IN OUTLOT "A" AS ESTABLISHED BY PLAY OF DECLARATION RECORDED JULY 16, 1968 AS DOCUMENT 20552835 AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 20552836 FOR INGRESS AND EGRESS, AL IN COOK COUNTY, ILLINOIS.



U01613432

1427 12/3/2010 76744531/1

Property of Cook County Clerk's Office