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Doc#: 1035019146 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2010 02:56 PM Pg: 1 of 2

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1363022436
Investor: FNMA
Inv Loan #: 1699124891
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 06/10/2005, and made by EVERARDO MURILLO AND JUANA SOIANO AND EDITH R MARTINEZ SORIANO to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0517426157 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 14 IN ANDREW J SCHULTZ'S SUBDIVISION OF 6 RODS SOUTH AND AD-JOINING THE NORTH 13 3/4 RODS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 30 FEET OF THE SOUTH 6 RODS OF THE NORTH 13 3/4 RODS) IN COOK COUNTY, ILLINOIS. 13-14-116-001-0000
known as: 4537 N SPRINGFIELD AVE, CHICAGO, IL 60625

Date: 11/17/2010

CHASE HOME FINANCE, LLC

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12395761

S yes
P 2
S n
M n
SC yes
E yes
INT and

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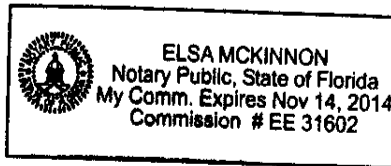
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CHASE HOME FINANCE, LLC. He/she is personally known to me.



ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 1st North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12395761 -- CHFNMAMERS3 CJ2792474 MLT 100013013630224364 MERS PHONE 1-888-679-MERS form5/FRMIL1



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