



Doc#: 1035019163 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/16/2010 03:11 PM Pg: 1 of 2

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0026732263  
Investor: FNMA  
Inv Loan #: 4005539633  
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 06/21/2007, and made by ALAN J JACKSON AND CHARMAINE HUNT to CHASE BANK USA, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0720056019 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 23 IN BLOCK 2 IN ERWIN AND VEDDER'S SUBDIVISION OF BLOCKS 1, 2 AND 3 OF TABOR'S ADDITION TO EGGLESTON BEING A SUBDIVISION OF THE EAST 25 ACRES OF THE NORTH 1/2 THE SOUTH 1/2 THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 20-28-221-006-0000  
known as: 7313 S PERRY AVE, CHICAGO, IL 60621

Date: 11/17/2010

CHASE BANK USA, N.A.

By:   
BRYAN BLY  
VICE PRESIDENT

form5/FRMIL1



\*12398268\*

S yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT ew

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

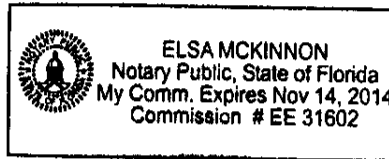
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CHASE BANK USA, N.A.. He/she is personally known to me.



ELSA MCKINNON  
Notary Public - State of FLORIDA  
Commission expires: 11/14/2014



**Document Prepared By: E. Lance/NTC, 2100 Al. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHFMA 12398268 -- CHFNMAMERS3 CJ2792474 MERS 100013000267322637 MERS PHONE 1-888-679-MERS form5/FRMIL1



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