

UNOFFICIAL COPY



Doc#: 1035026268 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2010 02:35 PM Pg: 1 of 2

149533 Cook

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JOSE B & JORGE RODRIGUEZ, of the City of CICERO County of COOK State of IL to

AMERICAN GENERAL FINANCIAL SERVICES
OF ILLINOIS, INC.
6075 W CERMAK RD
CICERO, IL 60804-2018

County, COOK, on 10-01-201, securing the principal sum, of \$ \$6,018.00 and duly recorded in Mortgage Book NA, Page NA, or as Instrument Number 0010910839 in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 22nd day of September, 2010.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF COOK

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by HOMERO SAUCEDO Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. and the act and deed of HOMERO SAUCEDO, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22nd day of September, 2010.

My Commission expires: 09/15/2012

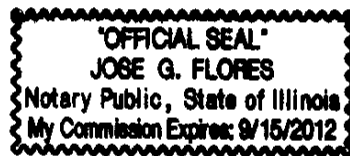
Notary Public, COOK County,
State of ILLINOIS

[Signature]
(Signed)

This instrument was prepared by
ROCIO BETANCOURT

UN2571 (03-05-06) Release of Mortgage

Citywide Title Corporation
850 West Jackson Boulevard
Suite 320
Chicago, Illinois 60607



S N
P 2
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SC 4
INT OR

UNOFFICIAL COPY

File No.: 149533

EXHIBIT A

LOT 36 IN KESLER BROTHERS RESUBDIVISION OF BLOCK 35 IN HAWTHORNE A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 28 AND NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 16-33-218-013

Property Address Given:
3225 South 49th Ave.
Chicago, IL 60804

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office