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Doc#: 1035035013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2010 09:30 AM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR THAT PURPOSE

10-042956

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION
PLAINTIFF,

-vs-

LESLEE R. DANLEY; RD DANLEY; USAA
FEDERAL SAVINGS BANK ("USAA FSB");
AMERICAN GENERAL FINANCIAL SERVICES
OF ILLINOIS, INC.; ATRIUM COURT VILLAGE
HOME CONDOMINIUMS ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO. 10 CH 52095

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above
Court on December 8th, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

RD Danley and Leslee R. Danley, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Leslee R. Danley and RD Danley to Mortgage Electronic Registration
Systems, Inc., as Nominee for USAA Federal Savings Bank and recorded September
10, 2004 as Document No. 0425420051 and re-recorded on April 11, 2005 as Document

2771027

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No. 0510117170 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ATRIUM COURT VILLAGE HOME CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86285253, IN SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6337 Roosevelt Road, Unit 105, Berwyn, IL 60402

Permanent Index No.: 16-20-100-039-1005

3. Parties against whom foreclosure is sought:

Leslee R. Danley; RD Danley; USAA Federal Savings Bank ("USAA FSB"); American General Financial Services of Illinois, Inc.; Atrium Court Village Home Condominiums Association; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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 Ian Botnick (6299145)
 Benjamin N. Burstein (6299216)
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Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

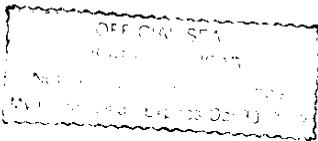
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Al J

State of Illinois
County of Lake

Signed and Sworn to before me
this 8 day of December, 2010.

Deborah S
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE