

**BOX 178**

**UNOFFICIAL COPY**



AURORA LOAN SERVICES

**Doc#: 1035144093 Fee: \$40.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/17/2010 04:23 PM Pg: 1 of 3

~~ASSIGNMENT PREP  
AURORA LOAN SERVICES  
P.O. Box 1786  
Scottsbluff, NE 69363-1706~~

Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 1036926

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING #:0117927145 "HOUGH"  
OLD SERVICING #: FC

MERS #: 100024200009433547 VRU #: 1-248-679-6377

Date of Assignment: December 14th, 2010  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN HOME MORTGAGE IT'S SUCCESSORS AND ASSIGNS at 1301 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834  
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: MARGARET HOUGH , A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN HOME MORTGAGE  
Date of Mortgage: 08/16/2005 Recorded: 08/30/2005 as Instrument No.: 0524256066 In the County of Cook, State of Illinois

Assessor's/Tax ID No. 05-33-321-045-0000

Property Address: 3213 CENTRAL ST, EVANSTON, IL 60201

Legal: THE WEST 21 FEET OF THE EAST 48 FEET OF LOT 17 IN BLOCK 1 IN FIRST ADDITION TO EVANSTON HIGHLANDS, BEING A SUBDIVISION OF LOT 45 IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 (EXCEPT SEEGER'S SUBDIVISION) OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*RRG\*\*RRGALSI\*12/14/2010 11:00:07 AM\* ALSI01ALSIA00000000000000694145\* ILCOOK\* 0117927145 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*RRGALSI\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN HOME MORTGAGE  
IT'S SUCCESSORS AND ASSIGNS  
On December 14th, 2010

By: *Jan Walsh*  
JAN WALSH, Vice-President

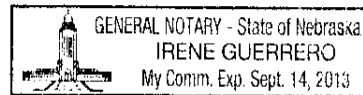


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON December 14th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Irene Guerrero*  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE  
69363-1706 308-635-3500

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## EXHIBIT "A": LEGAL DESCRIPTION

THE WEST 21 FEET OF THE EAST 48 FEET OF LOT 17 IN BLOCK 1 IN FIRST ADDITION TO EVANSTON HIGHLANDS, BEING A SUBDIVISION OF LOT 45 IN THE COUNTY CLERK'S DIVISION OF THE WEST HALF (EXCEPT SEEGER'S SUBDIVISION) OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 05-33-321-045-0000

Commonly known as:

3213 CENTRAL STREET  
EVANSTON, IL 60201

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA1036926

Property of Cook County Clerk's Office