UNOFFICIAL COPY

Prepared by and Return to: Pacor Mortgage Corp 4544 W. 103rd St., Ste. 201 Oak Lawn, IL 60453 Attn: Final Docs



Doc#: 1035157096 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/17/2010 11:56 AM Pg: 1 of 2

MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

State of Illinois

County of Cook

Loan # 1078933395

The undersigned, Randall Papp, does hereby depose and say as follows:

- 1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
- 3. That the property is legally described as: See Ex. A for legal description.
- 4. That the mortgagee has designated a Mortgr ge Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage (or assignment) identified in Paragraph 2.
- 5. That any MIN previously referenced with respect to the mortgage (or assignment) identified in Paragraph 2 is invalid
- 6. That the correct MIN for the mortgage (or assignment) identified in Paragraph 2 is MIN 100348611112030039, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 7th day of December, 2010. Pacor Mortgage Corp 4544 W. 103rd St., Ste. 201 Oak Lawn, IL 60453

Randall Papp- President

State of Illinois County of Cook

Before me, the undersigned of the state and county mentioned, personally appeared Randall Papp, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledge himself/herself to be President of Pacor Mortgage Corp, the within named bargainer, a corporation, and he/she as such President, executed the forgoing instrument for the purpose herein contained, by signing the name of the corporation by himself/herself as President.

Witness of my hand and seal, of office, this 7th day of December, 2010

Official Seal
Elizabeth M Papp
Notary Public State of Illinois
My Commission Expires 08/04/2012

Notary: 24 State: 11 Exp. Date: 8/4/20

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Exhibit A

LOT 62 IN SECOND ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ AND PART OF THE NORTHWEST ¼ OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-34-125-006-0000

Property of Cook County Clark's Office