

# UNOFFICIAL COPY



Prepared By: Hidayath Basha  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1035103040 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/17/2010 01:57 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: December 1, 2010

Loan#: 0040897332  
Invoice#: E1675465  
Package#: 76754279  
Document#: 1622559  
CostCenter#: USR

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **MARK J GATTUSO / MICHELE C GATTUSO** to **AMCORE BANK, N.A. MORTGAGEE**, dated **July 2, 2003** and filed for record **August 1, 2003** as Document Number **0321333121** for Loan Amount of **\$181500.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* THIS MORTGAGE WAS ASSIGNED FROM **AMCORE BANK, N.A.** TO **PHH MORTGAGE SERVICES** ON **6/22/2007** AS DOC# **0717356108**.

PIN: **02284040290000**

**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 1266S FALCON DRIVE PALATINE, Illinois 60067**

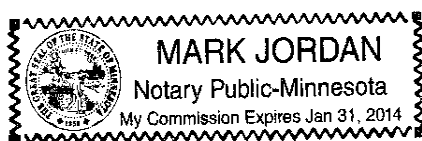
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**

By

**Chris Johnson, Assistant Vice President**

On **December 1, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



*Mark Jordan*  
**Mark Jordan, Notary Public**  
My Commission Expires: **January 31, 2014**

S 1  
P 2  
O 2  
N 2  
S 2  
F 2  
INT Rw

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## EXHIBIT A

THAT PART OF BLOCK 47 IN EAST PEREGRINE LAKE ESTATE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT 98540601 MORE PARTICULARLY DOING BUSINESS AS: BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 47 THENCE NORTH 41 DEGREES 13 MINUTES 18 SECONDS EAST A DISTANCE OF 49 FEET THENCE SOUTH 48 DEGREES 46 MINUTES 41 SECONDS EAST A DISTANCE OF 122.30 FEET, THENCE SOUTHWESTERLY ALONG A CURVE LINE BEING CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 165.00 FEET AN ARC LENGTH OF 52.89 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 47 THENCE NORTH 48 DEGREES 40 SECONDS 25 MINUTES WEST A DISTANCE OF 141.50 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

1266 SOUTH FALCON DRIVE, PALATINE IL 60067  
Loan Reference Number : 69834  
First American Order No: 12370635  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

