RELEASE DEED FFICIAL COPY

(Illinois)

MAIL TO: Encore Fedl Credit Union 25 E. Algonquin Road Des Plaines, IL 60016



Doc#: 1035104039 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/17/2010 08:33 AM Pg: 1 of 3

	RECORDER'S S'	ГАМР
Know All Men by These Prese its That Encore Federal	Credit Union, formerly known as UOP Federal	Credit Union
		and in consideration of
one dollar, and for other good and valuable consideration,	the receipt whereof is hereby confessed, do her	reby remise, convey
release and quit-claim unto	ed	
of the County of Cook and State	of <u>Illinois</u>	_all right, title, interest,
claim or demand whatsoever he may have acqu	ired in, through or by a certain mortgage	, bearing date the
25th day of November A.D. 2003, a	and recorded in the Recorder's Office of <u>Cook</u>	County, in
the State of Illinois, as Document No. 0401433267	, to the premises therein described, situa	ted in the County of
Cook State of Illinois, as follows, to	wit:	
	95	
SEE ATTACHMENT - L	EGAL DESCRIPTION	. •
NOTE: If additional space is required for legal - attach on together with all the appurtenances and privileges thereunt	separate 8-1/2 x 11 sheet, o belonging or appertaining.	
Permanent Index Number(s): <u>07-34-122-011-0000</u>	2	
Property Address: <u>1342 Lunt Ct., Schaumburg, IL 6019</u>	3	
DATED this 3rd day of December , 20		
FOR THE PROTEC	TION	Co
OF THE OWNER	THIS //M//sh	(SEAL)
DEI FACE CHAI'I	Martin J. Ashpole, Treasure	
FII EN WITH		
TILED WILL	OD	
THE RECORDER	OR	
THE REGISTRAR		(SEAL)
TITLES IN WHO	SE	
OFFICE THE		s <u> ¥</u>
MORTGAGE OR I)EED	——Р <u>З,</u>
OF TRUST WAS FI		S_ <i>N</i>

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STATE OF ILLINOIS County of Cook

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for sai	d County, in the state afor	resaid, Do HEREBY CE	RTIFY
THAT Martin J. Ashpole			
personally known to me to be the same person(s)) whose name(s) is/are sul	bscribed to the foregoing	
instrument, appeared before me this day in perso	n, and acknowledged that	he	signed,
sealed and delivered the said instrument as his	free and v	oluntary act, for the uses	and purposes
therin set fourth, including the releases and waive	er of the right of homeste	ead.	
Given under my hand a	and notarial seal, this 3rd	day ofDecember	, 2010
My commission expires on	9, 10	_	Notary Public
LISA WICHTENDAHL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/19/10 IMPRESS SEAL HERE	OUNTY.	C/O/X/S O/X/C	
NAME AND ADDRESS OF PREPARER		74,	
Kathleen M. Wise		'5	
25 E. Algonquin Road		0,55	
Des Plaines, IL 60016		C	

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ATTACHMENT – LEGAL DESCRIPTION
Dominic A. White
1342 Lunt Court
Schaumburg, IL 60193
Property ID No. 07-34-122-011-0000

UNIT 56 IN LOT 11 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH PLANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS.

PARCEL TWO; NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D, AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECRDED MARCH 1, 2002 AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT NO. 0020615927.