### **UNOFFICIAL COPY**

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Doc#: 1035104117 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/17/2010 11:14 AM Pg: 1 of 3

### **WARRANTY DEED**

**MAIL TO:** 

Mr. Michael R. Grabill
Olson Grabill & Flicocit
707 Skokie Boulevard, Suite 420
Northbrook, Illinois 60062

### SEND SUBSEQUENT TAX BILLS TO:

Mr. Stephen L. Kilander Ms. Elizabeth Kilander 3941 North Ravenswood Chicago, Illinois 60613

THE GRANTOR(S),

### MAXWELL G. ANDERSON JR AND SHELLI L. ANDERSON, HUSBAND AND WIFE

C004

of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

### STEPHEN L. KILANDER AND ELIZABETH KILANDER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Of 1938 West School Street, Chicago, Illinois, all of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see legal description attached hereto and made a part hereof

Commonly known as: 3941 North Ravenswood, Chicago, Illinois 60613

P.I.N.: 14-19-205-037-0000

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 2010 and subsequent years.

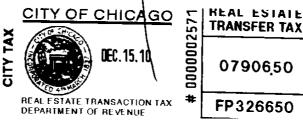
And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

Alternays' Title Guaranty Fund, Inc. 18 Wacker Rd., STE 2400

2 acrefi isepartment

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## UNOFFICIAL COPY



DATED this 15th day of November COOK COUNTY ESTATE TRANSACTION TAX REAL ESTATE TRANSFER TAX DEC. 15.10 0037650 WELL C. ANDERSON JR. FP326665 REVENUE STAMP L. ANDERSON SIAIE UT ILLINUS **KEAL ESTATE** TRANSFER TAX DEC. 15. 10 State of Illinois 0075300 SS County of Cook REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP326652

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAXWELL G. ANDERSON JR. AND SHELLI L. ANDERSON is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and activered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

5th devol November

<u>,</u>,2010.

**Notary Public** 

Commission expires 4/5/2012.

OFFICIAL SEAL
BEVERLY ROSS
ARY PUBLIC - STATE OF ILLIN

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/05/12

This instrument was prepared by MORTON J. RUBIN, 3330 Dundee Road, #C-4, Northbrook, Illinois 60062, #3796

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# UNOFFICIAL COPY ATTORNEYS' TITLE GUARANTY FUND, INC.

#### **LEGAL DESCRIPTION**

#### **Legal Description:**

LOT 11 IN BLOCK 2 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 2 OF EXECUTORS OF W.E. JONES SUBDIVISION (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 14-19-205-037-0500

**Property Address:** 

3941 N. RAVENSWOOD CHICAGO, IL 60613

RECORDED OF DEEDS
SCANNED BY