Doc#. 1035108258 fee: \$48.00

OFF C Att: 12/7/2010 0148 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 1120496219

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRISENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>BRIAN SWEARIN GFIN AND KRISTEN SUTTER</u>, <u>JOINT TENANTS</u>

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: <u>0906905121</u> Date of Note: <u>02/06/2009</u> Original Recording Date: <u>03/10/2009</u>

Property Address: 2332 W BELMONT AVE 4 CHICACO, IL 60618-6966

Legal Description: PARCEL 1: UNIT 4 IN THE 2332 WEST BELOMONT CONDOMINIUMS, AS DELINEATED ON SUREY OF THE FOLLOWING LAND: LOT 17 IN 61. CK 2 IN THE SUBDIVISION OF BLOCK 45 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, AS NGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS AT FACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RICORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 22, 2007 AS DOCUMENT NO. 0708115109, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 1A: EXCLUSIVE RIGHT 1C USE GARAGE PARKING SPACE G3 AS A LIMITED COMMON ELEMENT, FOR THE BENEFIT OF UNIT 4, / S DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED MARCH 22, 2007 AS DOCUMENT NO. 0708115109. PARCEL 1B: EXCLUSIVE RIGHT TO USE ROOF TOP AS A LIMITED COMMON ELEMENT, FOR THE BENEFIT OF UNIT 4, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED MARCH 22, 2007 AS DOCUMENT NO. 0708115109. PARCEL 1C: EXCLUSIVE RIGHT TOUSE STORAGE SPACE S-1 AS A LIMITED COMMON ELEMENT. FOR THE BENEFIT OF UNIT 4, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED MARCH 22, 2007 AS DOCUMENT NO. 0708115109.

PIN #: 14-19-328-018-0000,14-19-328-040-1004

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/1//2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER HEICHELBERGER

Title: Vice-President

Water

State of MD City/County of Frederick }

This instrument was acknowledged before me on 12/17/2010 by WALTER HEICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

03/14/2012

Resides in: Frederick

