

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 1035108497 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/17/2010 03:06 PM Pg: 1 of 2

WICKIGAGE OF DELD OF		•	
	ABOVE SPACE FOR RECORDER'S USE ONLY		
KNOWALL MEN BY THESE PRESENTS,	that HealthCare Associates Credit Union	of the County of	
DuPage and the State of Illinois for and it	n consideration of the payment of the indebtedness secu	ired by the Mortgage	
hereinafter mentioned, and the cancellation	in of all the notes thereby secured, and of the sum of o	ne dollar, the receipt	
	eby REMISE, RELEASE, CONVEY and QUIT CLAIM unto		
DONALD R WILKING AND S	<u>JSAN M WILKINS AKA SUSAN MORELAND-WILKINS,</u>	HIS	
WIFE, AS JOINT TENANTS	2		
	<u> </u>		
heirs, legal representatives and assigns, al	I the right, title, interest, claim or demand whatsoever	THEY	
may have acquired in, through or by a certa	ain mortgage, bearing date the <u>17TH</u> day of <u>APRIL</u>	2006	
and recorded in the Recorder's Office of	County, in the State of Illinois, as d		
	mises therein described as follows, situated in the County		
of COOK State of Illinois	s, to wit.		
THE NORTH 40 FEET OF LOT 20IN BLO	OCK 1 IN TRAVER'S SUBDIVISION OF THE NORTH 1/2	OF	
THE MIDDLE 1/3 OF THE NORTH 1/2 O	F THE SOUTHWEST $1/4$ ()F SECTION 24, TOWNSHIP 4	1	
NORTH, RANGE 13 EAST OF THE THIR	D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	}	
	vileges thereunto belonging or appertaining. 10-24-302-053-0000		
	0		
	4		
	· S -		
	V/Sc	•	
together with all the appurtenances and pri	vileges thereunto belonging or appertaining.	· (O	
Permanent Real Estate Index Number(s):	10-24-302-053-0000		
Address of premises: 831 HARTREY AV	E EVANSTON, IL 60202-1512		
Witness hands and seal this 6TH	day of DECEMBER , 2010		
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	~ lumper	W	
		···	
	Jean Morris - Loan Manage		
	(/ , , ,		
	Trus A. Neede		
Todd J. Niedermeier - Vice President			

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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UNOFFICIAL COPY

STATE OF ILLINOIS			
COUNTY OFDUPAG	E		
TRACY R BREYER		, a notary public in and f	or said County, in the State
personally known to me to be the Vice	sociates Credit Union, an President of said c		odd J. Niedermeier known to me to be the same
persons whose names are subscribed acknowledged that as such Loan Management			nd delivered the
said instrument as their free and volu purposes therein set forth. GIVEN under my hand and official se	intary act, and as the free	and voluntary act of said day of DECEMBER	corporation, for the uses and
	ai, tilis	uay or	· · · · · · · · · · · · · · · · · · ·
My commission expires: §/25/2013		0	
		Trans R	Brew
	O/c	TRACY R BRE	NOTARY O UBLIC
	C	_	
	RELEASE By Corpo HEALTHCARE ASSOC!	oration	"OFFICIAL SEAL" TRACY R. BREYER otary Public, State of Illinois mmission Expires Sept. 23, 2013
•	1151 EAST WARRE		Commission No. 635045
	NAPERVILLE, II	6006.	
		C'/	
	TC		
	SUSAN MORELAND-WI	LKINS	P
•	831 HARTREY AVE		, O.
	EVANSTON, IL 60202-1	512	155
,			OFFICO
	MAIL	то	
	HEALTHCARE ASSOCI	ATES CREDIT	
	UNION		
	1151 EAST WARRENVI	LLE RD	
	NAPERVILLE, IL 60563		