

Prepared by:

SHANNON WILSON

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

~~After Recording Return To:~~

BAXTER CREDIT UNION

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

Parcel ID No.

01-34-304-013-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOANLINER.

CERTIFICATE OF SATISFACTION

Place of Record: COOK COUNTY RECORDER

Date of Note/Security Instrument: 6/22/2010

Face Amount Secured/Face Amount of Note: \$ 40,396.73

Recorded Security Instrument Reference: 1021008105

Name(s) of Grantor(s)/Maker(s):

ERIC F MARTIN AND LORI J MARTIN HUSBAND AND WIFE

Name(s) of Trustee(s)/Mortgagee(s):

BAXTER CREDIT UNION

Address of Property Subject to Security Instrument:

12 PENTWATER DR

SOUTH BARRINGTON, IL 60010

(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this 8TH day of DECEMBER, 2010.

BAXTER CREDIT UNION

By: Shannon Wilson

UNOFFICIAL COPY

State of Illinois
County of LAKE

This instrument was acknowledged before me on 12/8/2010
(date)

by SHANNON WILSON
(name(s) of person(s)) as
LOAN SERVICING SPECIALIST
(type of authority, e.g., officer, trustee, etc.) of
BAXTER CREDIT UNION
(name of party on behalf of whom instrument was executed)

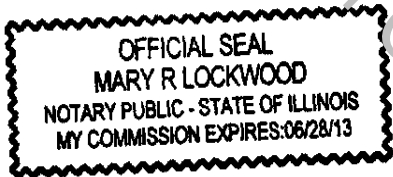
Mary R. Lockwood
Signature of Notarial Officer

(Seal, if any)

MARY R LOCKWOOD
Notary Name Typed, Printed or Stamped

LOAN SERVICING ASSOCIATE
Title (and Rank)

My Commission expires: 6/28/2013



Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 13 IN NURSERY ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 01-34-304-013-0000
ERIC F. MARTIN AND LORI J. MARTIN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

12 PENTWATER DRIVE, SOUTH BARRINGTON IL 60010

Loan Reference Number : 11718019

First American Order No: 42190997

Identifier: L/FIRST AMERICAN EQUITY LOAN SERVICES

 MARTIN
42994636

FIRST AMERICAN ELS
SATISFACTION



IL

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

County Clerk's Office