

# UNOFFICIAL COPY



1035110052

When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1035110052 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/17/2010 11:15 AM Pg: 1 of 3

Citi L#: 2002880198  
Assignee L#: 19075443  
Investor L#: 1699319602  
Effective Date: 11/01/2010

## ASSIGNMENT OF MORTGAGE/DEED

Contact Federal National Mortgage Association for this instrument c/o IBM Lender Business Process Services, Inc., 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 07/26/2005, and made by AARON W HAMBRICK AND RACHEL HAMBRICK to CITIMORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0524421005 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 11-29-301-021-1004

known as: 1500 W BIRCHWOOD AVE|UNIT 3, CHICAGO, IL 60626

Date: 11/23/2010

CITIMORTGAGE, INC.

By: \_\_\_\_\_  
BRYAN BLY  
VICE PRESIDENT

form5/FRMIL1



\*12793218\*

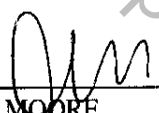
COO ✓  
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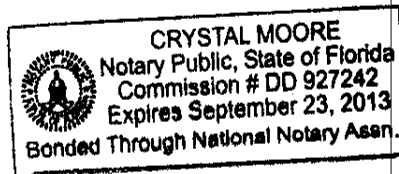
**Citi L#: 2002880198**  
**Assignee L#: 19075443**  
**Investor L#: 1699319602**  
**Effective Date: 11/01/2010**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 23rd day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CITI MORTGAGE, INC.. He/she is personally known to me.



CRYSTAL MOORE  
Notary Public - State of FLORIDA  
Commission expires: 09/23/2013



Document Prepared By: E. Lance/NTC, 2100 Al. 19 North, Palm Harbor, FL 34683 (800)346-9152

CIMIB 12793218 -- IBM.MERS CJ2820282 MIN 107011520028801985 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*12793218\*

Property of Cook County Clerk's Office

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## Exhibit "A"

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

UNIT 1500-3 IN THE CASTLE CONDOMINIUMS TOGETHER WITH ITS UNDIVIDED PERCENTAGE, INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 IN BLOCK IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 99902747.

TAX ID #: 11-29-301-021-1004