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Doc#: 1035115042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/17/2010 10:15 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511585286

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO THE DIME SAVINGS BANK OF NY, FSB SUCCESSOR BY MERGER TO ANCHOR MORTGAGE SERVICES, INC. F/K/A SUBURBAN COASTAL CORP., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KIM L MCGUIRE AND MARGARET MCATAMNEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 24, 2005, and recorded on February 18, 2005, in Volume/Book Page Document 0504922126 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10 11 415 004

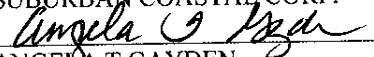
LOT 7 IN BLOCK J IN A MCDANIELS ADDITION TO EVANSTON BEING A SUBDIVISION OF THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SITUATED SOUTH OF EWING S ADDITION AND WEST OF COUNTY ROAD IN COOK COUNTY ILLINOIS.

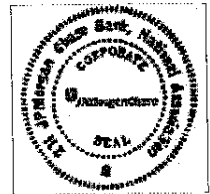
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2724 NOYES ST, EVANSTON, IL, 60201 2072

Witness my hand and seal November 22, 2010.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO THE DIME SAVINGS BANK OF NY, FSB SUCCESSOR BY MERGER TO ANCHOR MORTGAGE SERVICES, INC. F/K/A SUBURBAN COASTAL CORP.


ANGELA T GAYDEN
Vice President



IL00.DOC
08/06/07

COOK COUNTY RECORDER OF DEEDS
NOV 22 2010
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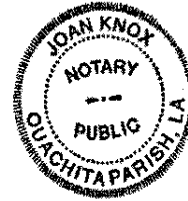
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANGELA T GAYDEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 22, 2010.



JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: LANI FUENTES
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511585286
County of: COOK
Investor No:
Outbound Date: 11/16/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office