UNOFFICIAL COPY

THE **FOR OF PROTECTION** THE OF THE OR REGISTRAR OF WHOSE THE **OFFICE** MORTGAGE **DEED OF TRUST WAS**

THE. OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **DEEDS** TITLES IN OR FILED.

Doc#: 1035115068 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/17/2010 01:08 PM Pg: 1 of 2

Loan No. 06426/949

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the vay pent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEBORAH CHAPMAN, its/his/hers/their, hears legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of May 31, 2006, and recorded on June 19, 2006, in Volume/Book Page Document 0617042049 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-33-316-089-0000 LOT 10, IN DENIS MC KENNA ADDITION TO CHICAGO, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 1632 N. LARRABEE, CHICAGO, IL, 60614

Witness my hand and seal November 19, 2010.

AGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA KEED

Vice President

IL00.DOC 08/06/07

1035115068 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 19, 2010.

JOAN KNOX-121 17

Notary Public

LIFETIME COMMISSION

Prepared by: MARLON VISTAR

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100250201000035773 MERS Phone, if applicable: 1-888-679-6377 Loan No: 0642629497

Of Coof County Clort's Office

