

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1035115034 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/17/2010 09:42 AM Pg: 1 of 2

Loan No.
00414830007845

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAULA W CAHILL AND WILLIAM J CAHILL MD, its/his/hers/ her heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 8, 2006, and recorded on March 22, 2006, in Volume/Book Page Document 0608122019 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-29-418-008-0000

LOTS 15 AND 16 IN J D HAAKES SUBDIVISION OF LOTS 8, 9 AND 10 IN LILLS SUBDIVISION OF THE EAST HALF OF BLOCK 17 IN CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION FROM PAULA W CAHILL AND WILLIAM J CAHILL MD TO JPMORGAN CHASE BANK, N.A. DATED APRIL 9, 2009, RECORDED MAY 12, 2009, DOCUMENT 0913204149

Address(es) of premises: 1035 WEST LILL AVENUE, CHICAGO, IL, 60614
Witness my hand and seal November 21, 2010.

JPMORGAN CHASE BANK, N.A.


ANGELA T GAYDEN
Vice President



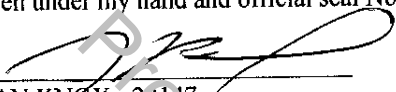
1035115034
y
g
N
N
y
y
MT

UNOFFICIAL COPY

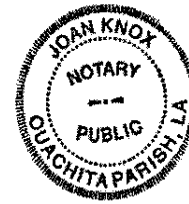
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANGELA T GAYDEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 21, 2010.



JOAN KNOX - 221-17
Notary Public
LIFETIME COMMISSION



Prepared by: MILAROSA MOYA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414830007845
County of: COOK
Investor No:
Outbound Date: 11/16/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377