

UNOFFICIAL COPY



1035117060

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1035117060 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/17/2010 10:07 AM Pg: 1 of 2

Loan #: 1844621068
Investor: FNMA
Inv Loan #: 1703225201
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

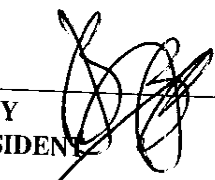
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 10/06/2006, and made by LETICIA ARROYO to ROSE MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0629701360 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 24 IN BLOCK 2 IN H. S. BRACKETT'S WEST 42ND AND AUGUSTA STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 16-03-411-001-0000 known as: 4259 W CORTEZ ST, CHICAGO, IL 60651

Date: 11/17/2010

JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12369927

Clerk's Office

S yes
P J
S N
N N
S yes
E yes
M low

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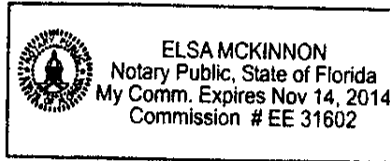
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.



ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



Document Prepared By: E. Lance/NTC, 2100 Alt 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12369927 -- CHFNMAMERS3 CJ2792474 MIN 100013018446210689 MERS PHONE 1-888-679-MERS form5/FRMIL1



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Property of Cook County Clerk's Office