

# UNOFFICIAL COPY



Doc#: 1035117076 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/17/2010 10:20 AM Pg: 1 of 2

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1766459664  
Investor: FNMA  
Inv Loan #: 1707645162  
Effective Date: 10/01/2010

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 06/27/2008, and made by JENNIFER WILSON to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0825201176 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

UNIT 4507-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUNNYSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00051580, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN/ IN COOK COUNTY, ILLINOIS. 13-14-218-032-1002 known as: 4507 N CHRISTIANA AVE #2, CHICAGO, IL 60625

Date: 11/17/2010

JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY  
VICE PRESIDENT

form5/FRMIL1



\*12384645\*

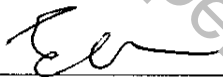
S Yes  
P D  
S N  
M N  
SO yes  
E yes  
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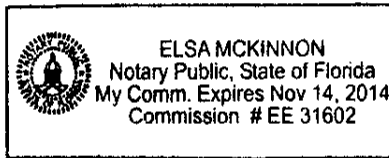
**Loan #: 1766459664**  
**Investor: FNMA**  
**Inv Loan #: 1707645162**  
**Effective Date: 10/01/2010**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.



ELSA MCKINNON  
Notary Public - State of FLORIDA  
Commission expires: 11/14/2014



**Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHFMA 12384645 -- CHFNMAMERS3 CJ2792474 MIN 00013017664596647 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*12384645\*

Property of Cook County Clerk's Office