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When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1035117086 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/17/2010 11:15 AM Pg: 1 of 2

Loan #: 1829139054
Investor: FNMA
Inv Loan #: 1703950393
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48301-2026).


Said mortgage/deed of trust dated 04/19/2007, and made by DONNA BROOKS AND JOHN BROOKS to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0711656134 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 41 IN BLOCK 3 IN BOWEN AND THATCHER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
20-34-303-014-0000

known as: 8315 S INDIANA AVE, CHICAGO, IL 60619

Date: 11/17/2010

JPMORGAN CHASE BANK, N.A.

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12383255

S yes
P 2
S N
R N
SO yes
E yes
INT no

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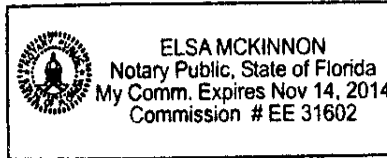
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A.. He/she is personally known to me.



ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12383255 -- CHFNMAMERS3 CJ2792474 MENT00013018291390545 MERS PHONE 1-888-679-MERS form5/FRMIL1



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Property of Cook County Clerk's Office