

# UNOFFICIAL COPY



Doc#: 1035117010 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/17/2010 08:52 AM Pg: 1 of 2

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1896034010  
Investor: FNMA  
Inv Loan #: 1704380644  
Effective Date: 10/01/2010

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48901-2026).

Said mortgage/deed of trust dated 05/21/2007, and made by DENNIS T GROSS AND PAMELA R JOHNSON GROSS to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0715911190 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE WEST 33-1/3 FEET OF LOT 3 IN BLOCK 8 IN CHANNING M COLEMAN'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-04-130-006-0000

known as: 5449 W CRYSTAL ST, CHICAGO, IL 60651

Date: 11/17/2010

CHASE HOME FINANCE, LLC

By: \_\_\_\_\_  
BRYAN BLY  
VICE PRESIDENT

form5/FRMIL1



\*12387402\*

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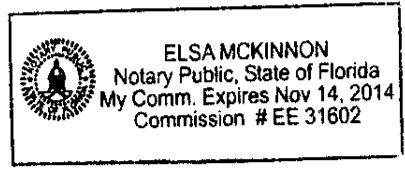
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**Investor: FNMA**  
**Inv Loan #: 1704380644**  
**Effective Date: 10/01/2010**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 17th day of November in the year 2010, by BRYAN BLY as VICE PRESIDENT for CHASE HOME FINANCE, LLC. He/she is personally known to me.



\_\_\_\_\_  
ELSA MCKINNON  
Notary Public - State of FLORIDA  
Commission expires: 11/14/2014

**Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHFMA 12387402 -- CHFNMAMERS3 CJ2792474 MIN I00013018960340102 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*12387402\*

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