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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 1035118067 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/17/2010 04:16 PM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROFECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF VIEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

KNOW ALL MEN BY THE SE PRESENTS, that WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the partial payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto JULIA L WARREN, UMARRIED heirs, legal representatives and assigns, all the Sht, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 23RD day of FEBRUARY, 2006and recorded in the Recorder's Office of COCK County, in the State of ILLINOIS, in book of records, on page as document No. 0608235228, to the premises therein described as follows, Situated in the County of COOK, State of Illinois, to wit:

LEGAL: LOT 4-45-3 ACACIA UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 'A OF SECTION 20, WORNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1974 AS DOCUMENT 22659755, ON CO JK C DUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or an pertaining.

Permanent Real Estate Index Number(s): 18-20-109-007-0000

Address (es) of premises: 4 STRATFORD COURT, INDIAN HEAD PARK, IL 60525

Witness X hand X and seal, X, this 12TH day of NOVEMBER, 2010.

WESTERN SPRINGS NATL. BK. & TR. BY (SEAL)

This instrument was prepared by KRISTINA SESSA, WESTERN SPRINGS NAT'L BK. & TR.

4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558
(NAME AND ADDRESS)

Syls 2

INMA

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STATE OF <u>ILLINOIS</u>	
COUNTY OF COOK	
I, Melissa Burchett a notary public in a DO HEREBY CERTIFY that VANCE E. HALVORSON persection of WESTERN SPRINGS NATIONAL STATES OF AMERICA. Corporation, and PHILIP SIROTZI VICE PRESIDENT of said corporation, and personally known are subscribed to the foregoing instrument, appeared before me acknowledged that as such SENIOR VICE PRESIDENT and delivered the said instrument and caused the corporate seal of spursuant to authority given by the Board of DIRECTORS of act, and as the free and voluntary act of said corporation, for the GIVEN under my hand and NOTARY seal this 12 TH	BANK AND TRUST, an UNITED KE, personally known to me to be the to me to be the same persons whose names this day in person and severally VICE PRESIDENT, they signed and aid corporation to be affixed thereto, said corporation, as their free and voluntary tuses and purposes therein set forth.
OFFICIAL SEAL MELISSA BURCHETT	Jelisse Deck NOTARY PUBLIC
NOTARY FUBLIC. STATE OF ILLINOIS 137 COMMISSION CXPIRES 3-9-2013 COMMISSION EXPIRES	3-9-2013
C	<u> </u>
RELEASE DEED By Corporation	
	- C/O/7/5
	- 7t's
ТО	Office
ADDRESS OF PROPERTY:	
MAIL TO:	