

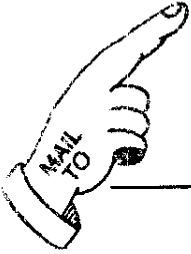
# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:  
JAN WALSH  
AURORA LOAN SERVICES LLC.  
2617 COLLEGE PARK  
P.O. BOX 1706  
Scottsbluff, NE 69363-1706



Doc#: 1035122066 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/17/2010 02:06 PM Pg: 1 of 3



## RELEASE OF MORTGAGE

AURORA LOAN SERVICES LLC. #0032979239 "HAMMETT" Lender ID: SHORT SALE Cook, Illinois  
MERS #: 100245000060628/40 VRU #: 1-888-879-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that AURORA LOAN SERVICES LLC holder of a certain mortgage, made and executed by SARAH HAMMETT, MARRIED TO KEVIN HAMMETT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/07/2006 Recorded: 07/28/2006 as Instrument No.: 0620942049, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-204-067-1106  
Property Address: 1635 WEST BELMONT AVENUE #702, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


S yes  
P 3  
S no  
M yes  
SC yes  
E no  
INT no

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

AURORA LOAN SERVICES LLC

On November 19th, 2010


By:   
REGINA LASHLEY, Vice-President

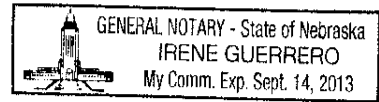


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON November 19th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Lawrence Leseberg, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-635-3500

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

**STREET ADDRESS**· 1635 WEST BELMONT #702  
**CITY**· CHICAGO **COUNTY**· COOK  
**TAX NUMBER**· 14-30-204-067-1106

**LEGAL DESCRIPTION:**

PARCEL 1.

EXHIBIT "A"

UNIT 702 IN CINEMA LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES

CERTAIN LOTS IN CINEMA LOFTS CONDOMINIUM SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97260793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF P-39 AND P-40, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97260793

PARCEL 3

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 97260791 AND FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT 97260792.