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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1035131104 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/17/2010 04:07 PM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx108590 "STEWART" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MELISSA A STEWART, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/10/2004 Recorded: 12/28/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0436314007, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14051110381008
Property Address: 1423 W THOME AVE #1N, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On November 20th, 2010

By: Pam Stefanski
Pam Stefanski, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On November 20th, 2010, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

David W Armburst
DAVID W ARMBRUST
Notary Expires: 10/31/2014



DAVID W. ARMBRUST, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires Oct. 31, 2014

(This area for notarial seal)

S Yes
P 3
S No
M No
SC Yes
E Yes
INT Char

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

Property of Cook County Clerk's Office

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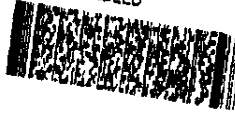
December 1st, 2014

whereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

UNIT 14723- 1N IN THE AMSTERDAM HAUS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND:
LOT 46 IN EDGEWATER PARK, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 26 RODS AND 11 FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 20, 1890 IN BOOK 39 OF PLATS PAGE 45 AS DOCUMENT NO. 1212003, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATIONS OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96345993 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

STEWART
MORTGAGEDEED



4489519840108590 XEMMM3

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

Parcel ID# 14051110381008

which has the address 1423 N THOME AVE #1N, Chicago
Illinois 60660 [Street] [City]
[ZIP Code] (herein "Property Address");

[City]

IL Equity Cash Line Mortgage-FNMA

Property of Cook County Clerk's Office