



Doc#: 1035131126 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/17/2010 04:58 PM Pg: 1 of 3

This document prepared by  
and after recording return to:  
Cynthia A Guseman  
PNC Bank, National Association  
6750 Miller Road  
Mail Stop: BR-YB58-01-M  
Brecksville, OH 44141



Property of Cook County Clerk's Office

**Release from Mortgage**

**From:** Timber Court LLC, an Illinois limited liability company  
**Mortgagor**  
**To:** PNC Bank, National Association  
**Mortgagee**

**Mortgage Dated:** September 23, 2005  
**Mortgage Recorded:** October 11, 2005  
**In Mortgage Book Volume** N/A, **Page** N/A  
**as Document No.:** 0528419019  
**in the Recorder's Office of** COOK County, Illinois  
**Debt:** \$13,800,000.00

**WHEREAS**, the Mortgagor identified above, pursuant to the Mortgage identified above, granted and conveyed unto PNC BANK, NATIONAL ASSOCIATION, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "Mortgagee"), the premises more particularly described in said Mortgage (the "Mortgaged Premises"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Mortgage;

**WHEREAS**, the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage [the premises described in Exhibit "A" attached hereto and made part hereof, which premises constitute a

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E 7  
/AIT 1

# UNOFFICIAL COPY

**NOW, THEREFORE**, the Mortgagee, in consideration of the foregoing premises and the sum of ONE DOLLAR (\$1.00) lawful money to it in hand paid by the Mortgagor and for other valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Mortgagor, its heirs, executors, administrators, successors and assigns, all that certain real property (and only that certain real property) legally described on [Exhibit "A" attached hereto, together with the buildings and improvements thereon erected.

**TO HOLD THE SAME**, with the appurtenances, unto the Mortgagor, its heirs, executors, administrators, successors and assigns, forever freed, exonerated and discharged of and from the lien of the Mortgage, and every part thereof.

**PROVIDED**, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish the lien or encumbrance of the Mortgage on any remaining part of the Mortgaged Premises, or the remedies at law for recovering against the Mortgagor, and its heirs, executors, administrators, successors and assigns, for the Obligations secured by the Mortgage.

WITNESS the due execution hereof this 6 day of December, 2010.

WITNESS / ATTEST:

Sarah Nickles  
Print Name: Sarah Nickles

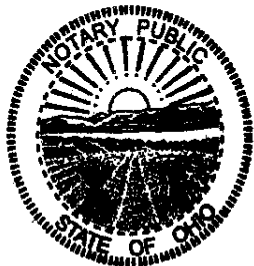
PNC BANK, NATIONAL ASSOCIATION

By: Bradford Armstrong  
Print Name: Bradford Armstrong  
Title: Authorized Signer

STATE OF OHIO                     )  
  )  
COUNTY OF CUYAHOGA        )

On this, the 6 day of December, 2010, before me, a Notary Public, the undersigned officer, personally appeared Bradford Armstrong, who acknowledged himself/herself to be the Authorized Signer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



**JEANETTE R. PRASEN**  
Notary Public, State of Ohio  
My Commission Expires  
June 21, 2015

Jeanette R. Prasen  
Notary Public

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## EXHIBIT A

LOTS 10, 11, 12, 13, & 14 IN FREEDOM SMALL FARMS, A SUBDIVISION OF THE NORTH 485.6 FEET (EXCEPT THE EAST 307.95 FEET THEREOF) TOGETHER WITH THE EAST 433.5 FEET (EXCEPT THE NORTH 485.6 FEET THEREOF) OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-08-100-013, 03-08-100-014, 03-08-100-015, 03-08-100-016 AND 03-08-100-017

County of Cook County Clerk's Office