# UNOFFICIAL

This document prepared by and after recording return to:

Cynthia A Guseman PNC Bank, National Association 6750 Miller Road Mail Stop: BR-YB58-01-M Brecksville, OH 44141

1035131127 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/17/2010 04:58 PM Pg: 1 of 3



#### Release from Assignment of Rents

From:

Timber Court LLC, an Illipois limited liability company

Grantor

To:

PNC Bank, National Association

Grantse Assignment of Rents Dated: September 23, 2005 Assignment of Rents Recorded: October 11, 2005

In Mortgage Book Volume N/A, Page N/A

as Document No.: 0528419020

in the Recorder's Office of COOK County, Illinois

Debt: \$13,800,000.00

WHEREAS, the Grantor identified above, pursuant to the Assignment of Rents identified above, granted and conveyed unto PNC BANK, NATIONAL ASSOCIATION, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "Grantee"), the premises more particularly described in said Assignment of Rents (the "Mortgaged Premises"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Assignment of Rents;

WHEREAS, the Grantor has requested the Grantee to release from the lien of the Assignment of Rents Ithe premises described in Exhibit "A" attached hereto and made part hereof, which premises constitute a portion, but not all of, the Mortgaged Premises;

### **UNOFFICIAL COPY**

NOW, THEREFORE, the Grantee, in consideration of the foregoing premises and the sum of ONE DOLLAR (\$1.00) lawful money to it in hand paid by the Grantor and for other valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Grantor, its heirs, executors, administrators, successors and assigns, all that certain real property (and only that certain real property) legally described on [Exhibit "A" attached hereto, together with the buildings and improvements thereon erected.

TO HOLD THE SAME, with the appurtenances, unto the Grantor, its heirs, executors, administrators. successors and assigns, forever freed, exonerated and discharged of and from the lien of the Assignment of Rents, and every part thereof.

**PROVIDED**, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish the lien or encumbrance of the Assignment of Rents on any remaining part of the Mortgaged Premises, or the remedies at law for recovering against the Grantor, and its heirs, executors, administrators, successors and assigns, for the Obligations secured by the Assignment of Rents.

| WITNESS the due execution hereof this day of   | peember, 2010  |
|--|--|
| WITNESS / ATTEST: PNC BAI  | NK, NATIONAL ASSOCIATION                               |
| Print Name: Sarah Nickles Print Name: Title: Al  | Chow of utus why  ne: Brad Son Armstrong  through Sone |
| STATE OF OHIO ) COUNTY OF CUYAHOGA )   | C/4'SO2  |
| On this, the day of local local before me, a Notary Public, the undersigned officer, personally appeared local local local local who acknowledged himself/herself to be the local significant of FNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer. |  |

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

JEANETTE R PRASEN Notary Public, State of Ohio My Commission Expires June 21, 2015 Notary Public

1035131127 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

LOTS 10,11,12,13, & 14 IN FREEDOM SMALL FARMS, A SUBDIVISION OF THE NORTH 485.6 FEET (EXCEPT THE EAST 307.95 FEET THEREOF) TOGETHER WITH THE EAST 433.5 FEET (EXCEPT THE NORTH 485.6 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCVIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-08-100-013, 03-08-100-014, 03-08-100-015, 03-08-100-016 AND 03-08-100-017

1.
0-014, 0.

Of Coot County Clark's Office