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Doc#: 1035139013 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/17/2010 08:33 AM Pg: 1 of 2

MAIL TO:

Burke Costanza & Cuppy LLP
9191 Broadway
Merrillville, IN 46410

COVER SHEET

This cover page has been attached to the document for the purpose of affixing Recording information.

It is a permanent part of the document and has been included in the page count.

This instrument was prepared by:

James N. Pappas, Attorney at Law
Burke Costanza & Cuppy, LLP

9191 Broadway
Merrillville, IN 46410

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Prepared by: Laura Buxton Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, FL 33409 Phone Number: 561-682-8835 463452075982

Attorney Code: 14946

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 01ST day of MAY, 2005, from JP MORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE ON BEHALF OF THE NOTEHOLDERS AND THE NOTE INSURER OF THE ABFS MORTGAGE LOAN TRUST 2001-4, MORTGAGE BACKED NOTES, whose address is c/o Ocwen Loan Servicing, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to THE BANK OF NEW YORK MELLON, AS INDENTURE TRUSTEE ON BEHALF OF THE NOT LYOLDERS AND THE NOTE INSURER OF THE ABFS MORTGAGE LOAN TRUST 2001-4, MORTGAGE BACKED NOTES, whose address is c/o Ocwen Loan Servicing, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents ("Assignee"). hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows.

Mortgagor: CLAUDE D. GIBSON

Mortgagee: HOMEAMERICAN CREDIT INC APA JPLAND MTG

Amount: \$ 104,000.00

OCTOBER 22, 2001 Document Date: Date Recorded: NOVEMBER 26, 2001

Book: 9151

Page: 0112

Document/Instrument/Entry Number: 0011104438

PIN: 20-24-412-030-1006

Property Address: 2317 E 68TH ST #3, CHICAGO, IL

Property more fully described as:

LEGAL DESCRIPTION: UNIT 2317-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25376308 IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 7TH day of OCTOBER, 2010. SOM CO

JP MORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE ON BEHALF OF THE NOTEHOLDERS AND THE NOTE INSURER OF THE ABFS MORTGAGE LOAN TRUST 2001-4, MORTGAGE BACKED NOTES BY ITS ATTORNEY IN FACT OCWEN LOAN SERVICING, LLC

BY:

NAME: Christina Carter

TITLE: Account Management, Manager

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 7TH day of OCTOBER, 2010, by Christina Carter, Account Management, Manager at OCWEN LOAN SERVICING, LLC ATTORNEY IN FACT FOR JP MORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE ON BEHALF OF THE NOTEHOLDERS AND THE NOTE INSURER OF THE ABFS MORTGAGE LOAN TRUST 2001-4, MORTGAGE BACKED NOTES, on behalf of the company. He/She is personally known to me.

5449

IOTARY PUBLIC-STATE OF FLORIDA Eisie Ramirez Commission #DD914835 Expires: AUG. 09, 2013 D THRU ATLANTIC BONDING CO. DIC.

Notary Signature - Elsie Ramirez