

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (12611640) [LB0232]



Doc#: 1035440110 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2010 03:07 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE,

located at 1901 E VOORHEES ST SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 3, 2008, executed by ROXANA FERNANDEZ, AN UNMARRIED WOMAN AND MARIAL G. FERNANDEZ, AN UNMARRIED WOMAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE

and recorded on JANUARY 11, 2008, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0801111086 microfilm
number _____ pin number 20-04-327-024
in the _____ plat of COOK County

Illinois described hereinafter as follows:

THE NORTH 51 FEET OF SUB-LOT 1 IN TAYLORS SUBDIVISION OF LOT 9 IN ASSESSORS SIVISION OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

Property Address: 4600 S UNION AVENUE, CHICAGO IL 60609



Loan No.
J-LB8040110AI.s.06272 P=S.002.00416.108
MIN 100131022703891154 MERS PHONE: 1-888-679-6377

09-36829

BOX 70

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 1, 2010, but effective OCTOBER 1, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC.
DBA AMNET MORTGAGE**

BY *TBT*
**TIFFANY BITSOI
ASSISTANT SECRETARY**

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On DECEMBER 1, 2010, before me MELISSA HIVELY personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public

**MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:
Karleen Maughan
**KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401**